


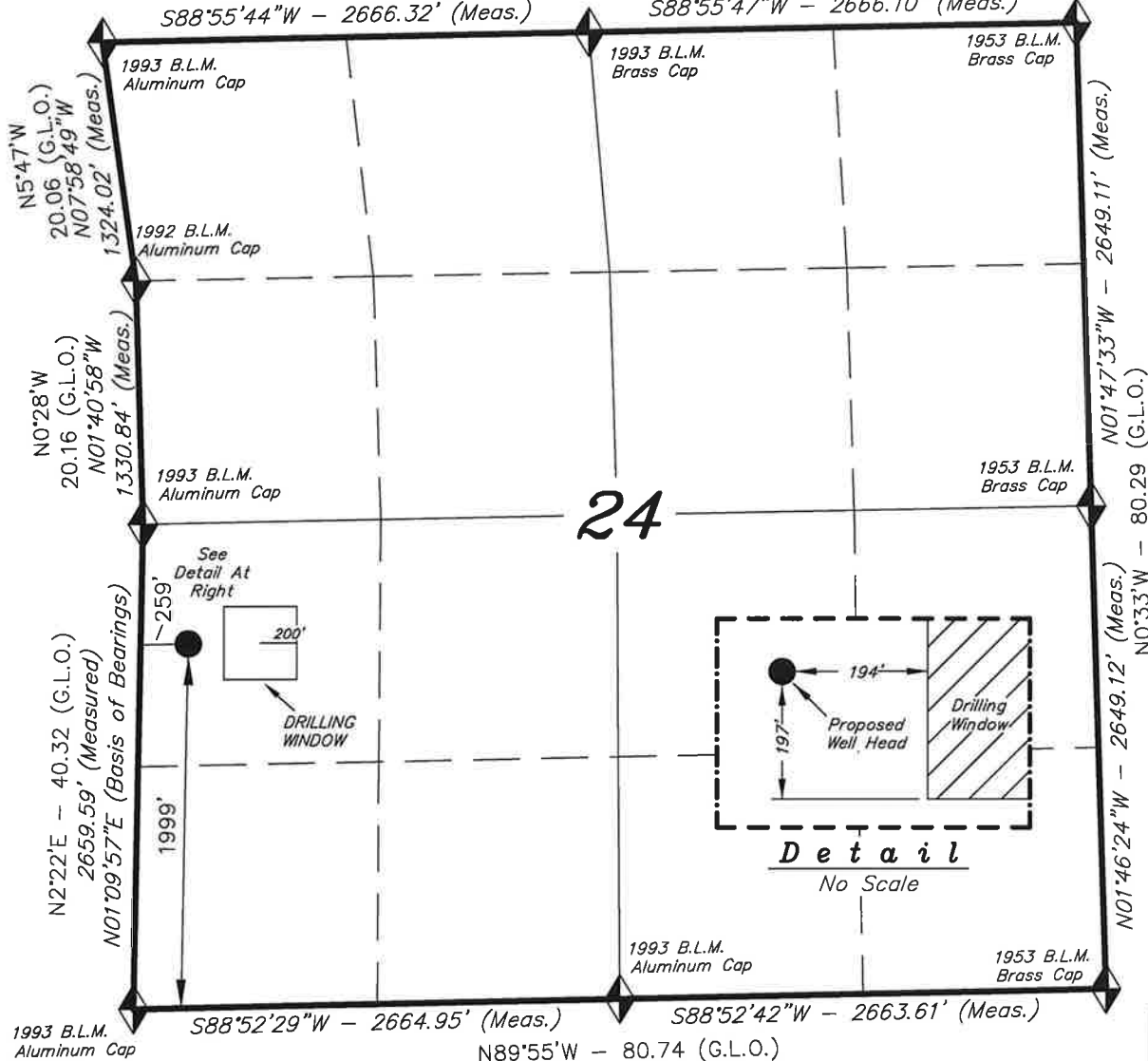
STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING					FORM 3 AMENDED REPORT <input type="checkbox"/>	
APPLICATION FOR PERMIT TO DRILL				1. WELL NAME and NUMBER Federal 12-24-6-20		
2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>				3. FIELD OR WILDCAT UNDESIGNATED		
4. TYPE OF WELL Oil Well Coalbed Methane Well: NO				5. UNIT or COMMUNITIZATION AGREEMENT NAME		
6. NAME OF OPERATOR NEWFIELD PRODUCTION COMPANY				7. OPERATOR PHONE 435 646-4825		
8. ADDRESS OF OPERATOR Rt 3 Box 3630 , Myton, UT, 84052				9. OPERATOR E-MAIL mcrozier@newfield.com		
10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) UTU-74414		11. MINERAL OWNERSHIP FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>		12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>		
13. NAME OF SURFACE OWNER (if box 12 = 'fee') Don and Linda Demille and Bruce and Joyce Barns				14. SURFACE OWNER PHONE (if box 12 = 'fee')		
15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') PO Box 1617, Roosevelt, UT 84066				16. SURFACE OWNER E-MAIL (if box 12 = 'fee')		
17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')		18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>		19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>		
20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	1999 FSL 259 FWL	NWSW	24	6.0 S	20.0 E	S
Top of Uppermost Producing Zone	1999 FSL 259 FWL	NWSW	24	6.0 S	20.0 E	S
At Total Depth	1999 FSL 259 FWL	NWSW	24	6.0 S	20.0 E	S
21. COUNTY UINTAH		22. DISTANCE TO NEAREST LEASE LINE (Feet) 259		23. NUMBER OF ACRES IN DRILLING UNIT 40		
		25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 1320		26. PROPOSED DEPTH MD: 8055 TVD: 8055		
27. ELEVATION - GROUND LEVEL 4861		28. BOND NUMBER WYB000493		29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 439077		
ATTACHMENTS						
VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES						
<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER			<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN			
<input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)			<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER			
<input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)			<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP			
NAME Mandie Crozier		TITLE Regulatory Tech		PHONE 435 646-4825		
SIGNATURE		DATE 08/17/2010		EMAIL mcrozier@newfield.com		
API NUMBER ASSIGNED 43047512790000		APPROVAL  Permit Manager				

T6S, R20E, S.L.B.&M.

N89°52'W - 80.80 (G.L.O.)

S88°55'44"W - 2666.32' (Meas.)

S88°55'47"W - 2666.10' (Meas.)

**24**

◆ = SECTION CORNERS LOCATED

BASIS OF ELEV; Elevations are base on LOCATION: an N.G.S. OPUS Correction. LAT. 40°16'17.95" LONG. 109°35'59.22" (Tristate Aluminum Cap) Elev. 4843.21'

12-24-6-20
(Surface Location) NAD 83
 LATITUDE = 40° 16' 56.18"
 LONGITUDE = 109° 37' 34.33"

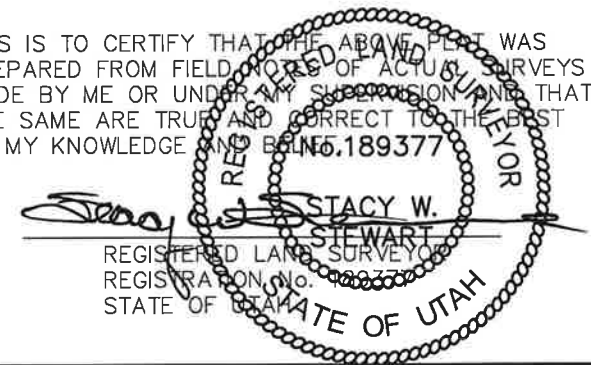
NEWFIELD EXPLORATION COMPANY

WELL LOCATION, 12-24-6-20, LOCATED AS SHOWN IN THE NW 1/4 SW 1/4 OF SECTION 24, T6S, R20E, S.L.B.&M. UTAH COUNTY, UTAH.

**WELL LOCATION:
12-24-6-20**

ELEV. UNGRADED GROUND = 4861.1'

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**TRI STATE LAND SURVEYING & CONSULTING**

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078
 (435) 781-2501

DATE SURVEYED: 02-26-10	SURVEYED BY: C.D.S.
DATE DRAWN: 03-01-10	DRAWN BY: L.C.S.
REVISED:	SCALE: 1" = 1000'